



## MAHARASHTRA NATIONAL LAW UNIVERSITY, NAGPUR

Moraj Design and Decorators (DnD) Building, Adjacent to Mihan Flyover, Near OIL Depot,  
Khapri, Wardha Road, Nagpur 44 11 08 [Maharashtra]

**RN-10 / January 13, 2020**

Maharashtra National Law University, Nagpur invites applications for the following Positions:

Sr. No.	Position	Number of Positions	Application Fee
1.	<b>Professor of Law</b> (Contractual / On Lien) In the pay scale of as per 7 <sup>th</sup> CPC ( <b>Academic level 14 with rationalized entry pay of Rs.1,44,200/-</b> ) with other admissible allowances.	02 [01-UR & 01-SC (Mah.)]	Rs.1,000/- (For General Candidates) Rs.750/- (For Others)
2.	<b>Assistant Professor of Law</b> (Contractual) In the pay scale of as per 7 <sup>th</sup> CPC ( <b>Academic Level 10 with rationalized entry pay of Rs.57,700/-</b> ) with other admissible allowances (Preference will be given to those Candidates who are Specialised in Jurisprudence, Corporate Laws, Environmental Law, Labour Law, Criminal Law, Maritime Law, Infrastructure Laws, Service Laws and IPR)	03 (UR) 01-SC (Mah.) 01-ST (Mah.) 01-NT (A) (Mah.) 01-NT (B) (Mah.) 01-OBC (Mah.)	Rs.1,000/- (For General Candidates) Rs.750/- (For Others)
3.	<b>Research Associate</b> (Contractual) Consolidated Monthly Remuneration of Rs.50,000/-	02 (UR)	Rs.1,000/- (For General Candidates) Rs.750/- (For Others)
4.	<b>Finance and Accounts Officer</b> (Contractual) In the pay scale of as per 7 <sup>th</sup> CPC ( <b>S-29 with rationalize entry pay of Rs.1,31,100/-</b> ) with other admissible allowances	01 (UR)	Rs.1,000/- (For General Candidates) Rs.750/- (For Others)
5.	<b>Assistant Registrar (Academics)</b> (Contractual) In the pay scale of as per 7 <sup>th</sup> CPC ( <b>S-20 with rationalize entry pay of Rs.56,100/-</b> ) with other admissible allowances	01 (UR)	Rs.1,000/- (For General Candidates) Rs.750/- (For Others)
6.	<b>Assistant Registrar (Administration)</b> (Contractual) In the pay scale of as per 7 <sup>th</sup> CPC ( <b>S-20 with rationalize entry pay of Rs.56,100/-</b> ) with other admissible allowances	01 (UR)	Rs.1,000/- (For General Candidates) Rs.750/- (For Others)

			Others)
7.	<b>Clerk-cum-Typist</b> (Contractual) In the pay scale of as per 7 <sup>th</sup> CPC ( <b>S-7 with rationalize entry pay of Rs.21,700/-</b> ) with other admissible allowances	02 (UR) 01 [NT (A), NT (B), NT (C), NT (D)] Mah. 01 OBC (Mah.)	Rs.1,000/- (For General Candidates) Rs.750/- (For Others)
8.	<b>Cook</b> (Contractual) Rs.14,000/- (Consolidated Pay per month)	01 (UR)	Rs.250/- (For General Candidates) Rs.150/- (For Others)

**LAST DATE FOR RECEIPT OF FILLED-IN APPLICATION: JANUARY 31, 2020 (FRIDAY). THE INTERVIEWS FOR THE TEACHING POSITIONS ARE LIKELY TO BE SCHEDULED IN THE SECOND WEEK OF FEBRUARY, 2020**

**QUALIFICATIONS AND EXPERIENCE:**

**PROFESSOR OF LAW**

**Eligibility (A or B)**

- A.** i) An eminent scholar having a Ph.D. Degree in the concerned/allied/relevant discipline, and published work of high quality actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 as per UGC Regulations of Minimum Qualifications for appointment of Teachers and other Academic Staff in Universities and Colleges and measures for the Maintenance of standards in Higher Education, 2018 notified July 18, 2018.
- ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

**OR**

- B.** An outstanding professional, having a Ph.D. Degree in the relevant/allied/ applied disciplines, from any academic institutions (not included in A above,) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

**Mode of Appointment:**

The appointment shall be made initially for a period of One Year extendable up to Three years.

## **ASSISTANT PROFESSOR OF LAW**

### **Eligibility (A or B):**

**A.** i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

*Provided*, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinance/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions: -

- a) The Ph.D. Degree of the candidates has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR / CSIR or any similar agency.

*The fulfilment of these condition is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.*

**Note:** NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

**OR**

**B.** The Ph.D. Degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**Note:** The Academic score as specified in Appendix II (Table 3A) as per UGC Regulations of Minimum qualifications for appointment of Teachers and other Academic Staff in Universities and Colleges and measures for the Maintenance of standards in Higher Education, 2018 notified July 18, 2018 for Universities shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

**Mode of Appointment:**

The appointment shall be made initially for a period of One Year extendable up to Three years.

**RESEARCH ASSOCIATE**

**Eligibility:**

1. At least 55% marks at the Master's Degree level in Law from an Indian University or an equivalent Degree from an accredited Foreign University.
2. Candidate must be Tech Savvy.

**Desirable:**

Candidate's having the Degree of Ph.D. or M.Phil. or NET / SLET in the relevant Discipline with experience of teaching of field work or project work and report writing would be given the preference.

**FINANCE AND ACCOUNTS OFFICER**

**Eligibility**

1. Master Degree with Commerce or Business Administration (Finance) with at least 55% marks or its equivalent grade 'B' in UGC seven-point scale or Comparable equivalent degree in relevant area.
  - a. At least 15 years of experience as Assistant Professor in the AGP of Rs.7000/- and above or with 08 Years of Service in the AGP of Rs.8000/- and above including as Associate Professor along with experience in educational administration.

**OR**
  - b. Comparable experience in Research Establishment and/ or other Institutions of higher education.

**OR**
  - c. 15 Years of administrative experience of which 08 years as Deputy Registrar in Grade Pay Rs.7600/- or above or an equivalent post with experience in Finance and Accounts.

**OR**
2. A qualified Chartered Accountant with at least 10 years of working experience in the relevant field of activities.

**Desirable:**

- i. Working experience of Budgeting & Financial Accounting etc. in Autonomous bodies / Higher Educational Institutions will be preferred.
- ii. Good working knowledge of Rules and Regulations of Central Universities, State Universities, R&D institutions relating to account / audit, service conditions and related financial matter.
- iii. Candidate should have a Certificate of D.O.E.A.C. Societies 'C.C.C' of 'O' Level or 'A' level or 'B' level or 'C' level or MSCIT Certificate or an Equivalent Certificate prescribed by the Government

**Age :** The upper age limit is 58 Years

**Mode of Appointment:**

The appointment shall be made either on deputation or on direct recruitment basis initially for a period of One Year extendable up to Three years.

**ASSISTANT REGISTRAR (ACADEMICS)**

**Eligibility**

Master's Degree from a recognized University with at least 55% marks or its equivalent grade.

At least three years of relevant administrative experience in an office in Academics / Examinations in one or more of the following: (a) Central or State Universities or Research Institutions

Desirable: Good knowledge of Information, Communication & Technology.

**Age:** Not less than 18 years and not more than 38 years of age (43 years to SC, ST, NT/DT, OBC, & SBC candidates of Maharashtra State only)

**Mode of Appointment:**

The appointment shall be made initially for a period of One Year extendable up to Three years.

**ASSISTANT REGISTRAR (ADMINISTRATION)**

**Eligibility**

Master's Degree from a recognized University with at least 55% marks or its equivalent grade.

At least three years of relevant administrative experience in an office in Finance & Accounts/ Procurement/ Human Resources Management in one or more of the following: (a) Central or State Universities or Research Institutions

Desirable: Good knowledge of Information, Communication & Technology.

**Age:** Not less than 18 years and not more than 38 years of age (43 years to SC, ST, NT/DT, OBC, & SBC candidates of Maharashtra State only)

**Mode of Appointment:**

The appointment shall be made initially for a period of One Year extendable up to Three years.

**CLERK-CUM-TYPIST**

**Eligibility**

- i. Must be a Graduate from any recognized University.
- ii. Must have passed Government Commercial Certificate Examination for English Typing with speed of 40 w.p.m.
- iii. Must be fluent in English, Tech Savvy and have passed MS-CIT.

**Age:** Not less than 18 years and not more than 38 years of age (43 years to SC, ST, NT/DT, OBC, & SBC candidates of Maharashtra State only)

**Mode of Appointment:**

The appointment shall be made initially for a period of One Year extendable up to Three years.

**COOK**

**Eligibility**

- i) Minimum 10<sup>th</sup> std. passed (Higher qualifications will be preferred)
- ii) Should have knowledge of Marathi, Hindi and English

**Age:** Not less than 18 years and not more than 38 years of age (43 years to SC, ST, NT/DT, OBC, & SBC candidates of Maharashtra State only)

**Mode of Appointment:**

The appointment shall be made initially for a period of One Year extendable up to Three years.

## GENERAL CONDITIONS

1. **Applicants must apply on prescribed format available on website (<http://www.nlunagpur.ac.in>).** Applications received in any other format other than the prescribed form will be rejected. Filled in Application form with attested copies of all relevant documents should be sent to the **Registrar, Maharashtra National Law University, Nagpur**, Moraj Design and Decorators (DnD) Building, Adjacent to Mihan Flyover, Near OIL Depot, Khapri, Wardha Road, Nagpur 44 11 08 [Maharashtra]. Please download the form and fill it carefully and correctly. An application with incomplete documentation or incorrect information is liable to be summarily rejected.
2. The envelope should be **super-scribed** as “Application for the post of <--name of the post -->”.
3. E-mail addresses of the candidates (if any) must be mentioned in the proper place of the Application Form
4. The Applicants are required to send an advance scanned copy of Filled-in Application to [recruitment@nlunagpur.ac.in](mailto:recruitment@nlunagpur.ac.in)
5. Only shortlisted candidates will be called for interview. The University reserves the right to place reasonable limit on the total number of candidates to be called for interview. Fulfilment of essential qualifications *per se* does not entitle a candidate to be called for interview. Those who are possessing higher qualifications and exposure to National Law University system shall be given preference in short-listing the candidates.
6. Stringent criteria including written test / demo Lecture may be applied for short-listing the candidates to be called for interview.
7. The University reserves the right to relax any requirements of experience and age for exceptional candidates, especially for those holding a similar position in a reputed educational / research Institution and having a good track record.
8. The University reserves the right to withdraw any advertised post at any time without assigning any reason. The right is also reserved with the University either to fill or not to fill any position and its decision in this regard shall be final.
9. The University reserves the right to modify / cancel / withdraw any communication made to the candidates(s), even after appointment, if this has been the result of some inadvertent mistake either in the advertisement or the recruitment process which may have been detected at a different stage.
10. The University reserves the right to disqualify any candidate who may have been shortlisted based on wrong information provided by the candidate. Persons who may be selected / appointed based on wrong information supplied by the candidate may be terminated at any stage.
11. The University reserves the right to disqualify any candidate who attempts to lobby or canvass to influence the selection process.
12. Candidates who are currently employed must submit a ‘**No objection certificate**’ from their current employer along with their application, without which their application will not be considered further.
13. The applicants from reserved categories must submit an attested copy of the relevant certificates signed by the appropriate authority along with their application form.
14. The University will not be responsible for either any non-receipt of application sent by a candidate or any delay in receiving the application sent by a candidate, on any account.

15. The hard copy of the application form duly filled in the prescribed form must reach the Office of the Registrar on or before the **last date** at the under-mentioned address. Applications received after last date shall not be included in the selection process.
16. Applicants serving in Government / Semi-Government organizations / Public Sector Undertakings / Autonomous Bodies must send their applications **Through Proper Channel**. The applications received without the recommendations of the employer (s) will not be considered. However, an advance copy of application may be sent followed by the original application through proper channel.
17. Candidates shall have to produce original documents at the time of appearing in Interview.
18. **Incomplete applications** or without relevant supporting enclosures (self-attested copies of degree / certificates / marks sheets / experience certificate, etc.) will be **rejected at the threshold**.
19. Application fee must be paid through Demand Draft drawn in favour of **“Registrar, MNLU, Nagpur” payable at Nagpur**. The Demand Draft must be enclosed with the application form. A candidate is requested to write his / her name, advertisement number and the serial number of the post behind the Demand Draft. For safety, it is advisable to send applications by either Registered Post or a reliable Courier Service.
20. The decision of the University authorities during the different stages of the selection process will be final and binding.
21. Selected candidates will be governed by the Maharashtra National Law University, Nagpur Service and Financial Regulations.
22. In case of any dispute / suit or legal proceeding against the University, the jurisdiction shall be restricted to the Courts in Nagpur, which is the Headquarters of the University.

**Address to send the hard copy of the Filled-in Application**

Registrar,  
Maharashtra National Law University, Nagpur  
Moraj Design and Decorators (DnD) Building,  
Adjacent to Mihan Flyover, Near OIL Depot,  
Khapri, Wardha Road, Nagpur 44 11 08  
Maharashtra

**Sd/-  
Registrar**